



## **BROADBAND TASK FORCE NOTICE OF PUBLIC MEETING**

**January 30, 2015**

**9:00 a.m.**

**Public may participate via teleconference with the following information:**

**Meet Me Phone Number: 1-877-888-4443**

**When prompted press #**

**Pass code: 6163515**

Some task force members may attend via video link or phone from other locations. The following agenda lists all items to be considered by the Broadband Task Force. At the discretion of the chair, items may be taken out of the order listed. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call the Nevada State Library and Archives office at (775) 684-3313 in advance to make such arrangements.

### **AGENDA**

- 1** Call to order, roll call, and determination of a quorum
- 2** Introductions
- 3** Public comment, limited to not more than three (3) minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item
- \*4** 2015-2017 Governor's Recommended Budget for Broadband Funding
  - A. Office of Science, Innovation and Technology
- \*5** Support
  - A. Testimony
    1. Broadband Task Force members
    2. Supporters
      - A. Action Plan letters of support
  - B. Notification of hearings

- \*6** Review, discussion and possible action on future task force meeting dates and future agenda items
- 7** Informational Items
- 8** Public comment, limited to not more than three (3) minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item
- \*9** Adjournment

**\* Denotes potential action item**

This notice and agenda has been posted on or before 9:00 a.m., January 26, 2015 in accordance with NRS 241.020, at the meeting locations in Las Vegas and Reno and the following:

1. State Library & Archives Building, 100 North Stewart Street, Carson City
2. Blasdel Building, 209 E. Musser Street, Carson City
3. State Capitol Building, 101 N. Carson Street, Carson City